

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.J.R. 17**, JOINT RESOLUTION ON THE FORMATION OF PUBLIC LAND MANAGEMENT PLANS, by Representative K. J. Stratton, be replaced and favorably recommends **1st Sub. H.J.R. 17**, JOINT RESOLUTION ON THE FORMATION OF PUBLIC LAND MANAGEMENT PLANS.

Respectfully,

Keven J. Stratton Chair

Voting: 10-0-3

5 HJR017.HC1.wpd 2/27/19 8:47 am ballred/JBA CRG/AJS





